

In Reference: Te Kawa o Te Urewera Document.

Hearing: 3rd and Final hearing 21 July 2017

Submissions closing date: 20 July 2016.

Name of submitter:

Puna Wirinia Riini

Hapu Affiliation's

- Tamaruarangi
- Ngati Rongo No 4

Statement of concerns:

Introduction: ***Te Urewera Board is the voice and servant of Te Urewera. The Board knows well the value of its relationships in the futuristic work ahead and is optimistic of our success as people living with the land. Te Kawa is about the management of people for the benefit of the land.***

Voice and servant; You are the voice and servant of the people of Tuhoe for Te Urewera. 'Board knows well'. You failed to consult with Iwi to assure us all that we can trust your statement. Who is this board? Refresh our memories. Why have you not identified them in this Kawa? 'Management' who manages this Board in the way they will manage us the people.?

Orientation P/6

Te Kawa is not intended to operate in the same way as a usual management plan which focuses on rules. Rather, Te Kawa records principles as law, and traditions and beliefs as the sense of a better future. As in life.

"A good law is one that holds, whether you recognize it or not, a bad law is one that cannot, however much you ordain it". (*John Ruskin*). History has proven rules and law never hold.

Famous and well written quotation is that, 'Laws are like a cobweb that entangle the weak but are broken by the strong'. Point clarity around the meaning to 'principles as law'. (*Solon*).

Mai ia o na mataapono, he aha te ture e here mai ana? Maana kei te he taku paanui mena a tena whakamaarama hia mai.

1:Te Marae. Clause 1.1

Papatuanuku predates us and that we are of her creation living with and amongst all her kin. As her children we are born with responsibility we are not born with power and rights.

Without disrespect to the notion of the author of this book, whilst you believe in what you have written it is important for you to remember and show us the same respect back in return, who do not. We take offence to be told that we along with our children, grandchildren, and great grandchildren were created by an 'imaginable being'. This is an absolute fabricated 'lie' It is an insult and a blasphemy statement towards

the actual creator of all things Jehovah God known in Maori as Ihowa who created the heavens above and down to what's upon and beneath the earth. *Genesis 1 & 2: . Psalms.83.18*

2. Te Kawa : Traditions and Beliefs.

2.1.

“Te Urewera is of Papatuanuku and together with her siblings make up our nature and universe; she is the creator of all life”.

I strongly recommend that this statement either be rewritten or removed as it is misleading exactly as to how Satan the devil is ‘misleading the entire people on earth’. *Rev 12: 12*. The fact of the matter is just like you we were raised by parents who believed with their whole hearts that there was a True God, he was a spirit he made us man in his image and he created all things. Our parents believed that there is only one true faith but did not know which one it was. It was up to ourselves to find that and gain everlasting life. We believe also with our hearts from what we were taught.. *Gen 1: 26 -28*. ‘Man made by God in his image’ **Papatuanuku is not** the creator of all life.

1.2 The Natural Features of Te Urewera which states:

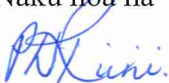
“It is important to note, that for Tuhoe, the entire Tuhoe homeland involves a much wider region also referred to as Te Urewera”.

Ki taaku panui ake ki oku whakaaro e kii mai ana Te Kawa o Te Urewera ka kao katoa atu na whenua o Tuhoe mai atu i nga whenua i pakeke atu ahau i runga kei runga ahau e noho ana me toku whanau, ki nga Ahu Whenua Trust, te / na ngahere huri noa i aku kaainga, tae atu ki a Tuaranganaia, na whenua kei raro i a Te Manawa o Tuhoe me Te Pae o Tuhoe. Mena e he ana taku, aroha mai, heoi, mena kei te tika kia mohio mai koe, koutou kaare ahau i te whakaae atu.

I kii mai te GM o te Komiti o Runga, e hangaia atu ana te titiro ki a Te Urewera tonu engari na mataapono me na uara o tenei Kawa ka uru te katoa o na whenua o Tuhoe ki roto i naia nei. Hei te wa ka riro te mana o na whenua katoa o Tuhoe ki raro o tenei Kawa. No reira

1. Ko ehea ake na whenua e hao tia ana e tenei Kawa
2. Me tuhi ano tenei wahanga o Te Kawa e whakaatu mai ana i ana whaainga me ana putanga e kore rawa e pa mai ki na whenua kaare i uru atu ki roto o Te Urewera National Park, ara na whenua i murua i roto o Te Urewera e te karauna.
3. Otira, kia kaua e uru mai na whakaritena, whakatauna a tikanga i waenganui i a Te Uru Taumatua me na tari kawanatanga.

Naku noa na



Puna Wirinia Boynton – Riini.