8.03.2016 Wairoa Star

Thursday, March 3, 2016

Community



Tuhoe chief's portrait is Goldie gold

painting was Goldie's last significant work, painted in 1941 before he died at the

age of 76.

It features Tuhoe chief Te Wharekauri Tahuna and will be auctioned at Parnell's International

Centre next month.
Te Wharekauri
Tahuna, Ngati
Manawa (Tuhoe) tribe, appeared in several portraits by Charles Goldie. Te Wharekauri was a priest (tohunga) from the Galatea district near Murupara and Goldie took several photos of him from which he later made

Te Papa Tongarewa.
The International Art Centre's director Richard Thomson said the artwork is one

of the painter's best.

"This is a national treasure and not many works of art deserve that title.

"Goldie had an ability to draw people into his art because his paintings were so compelling and intriguing. It is a painting with a true presence," Mr Thomson said.

The painting has garnered national and

A rare national treasure featuring a Tuhoe chief is expected to sell for more than \$1 million.

The work is the last major painting by New Zealand artist Charles Frederick Goldie.

Titled "A Noble Relic of a Noble Race" the special approval under the Protected expected to sell for about \$1.2 million.

If sold for this price, it will be the highest-selling painting by Goldie.

Because the painting was a work of national significance, it would likely need special approval under the Protected expected to sell for about \$1.2 million.

Objects Act 1975, if the new owner wanted to take it overseas, Mr Thomson said.

The painting is in its original frame, thought to have been made by Goldie's father.

artist to visit nim soon after and take the photographs.

The long-lived Te Wharekauri spent most of his life in the rugged Te Urewera, and Whirinaki, and fought in battles against colonial forces at Te Tumu in 1836 and Te Ariki in 1854.

Because Goldie based all his portraits of Te Wharekauri on the same photos, the subject appears to be the same age in all

The current example is strongly lit from the viewer's left and shows the tohunga's features in shadowy profile with the light illuminating and dramatising his finely-painted facial moke.

The tactile grooves of the moko cause the viewer to "feel" the chisel indentations—an illusion brilliantly conveyed by the artist's brush.

A French authority on tattooing said in a letter to Goldie in 1935, "You have proved that art and documentation are not incompatible".

under his eyebrows intensifies the mood of introspection and inner thought,

of introspection and inner though, seemingly disengaging him from reality. Goldie enhances the illusion of proximity to the sitter by cropping the image to head and shoulders and projecting the head in three dimensions with strong chiaroscuro,

adding volume.

The differing textures of the hair and beard, the tattoo and skin, the polished surfaces of the greenstone and the cloak encapsulate a classic Goldie of his finest period.



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